

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water* (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water* (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER S1-20640C	PERMIT NUMBER S1-20640P	APPLICATION NUMBER S1-20640	PRIORITY DATE May 22, 1973
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NAME
FRED W. HOEFER

ADDRESS (STREET)
7106 - 35th N.W.

(CITY)
Seattle

(STATE)
Washington

(ZIP CODE)
98107

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

SOURCE

Unnamed spring
Lake Walker

MAXIMUM CUBIC FEET PER SECOND 0.01	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR 1.0
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QUANTITY, TYPE OF USE, PERIOD OF USE

Domestic supply - 1.0 acre-foot per year, continuously; (which includes up to ½ acre for lawn and garden watering)

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

565 feet South and 1045 feet West of the center of Sec. 34.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) W½NE¼SW¼	SECTION 34	TOWNSHIP N. 21	RANGE, (E. OR W.) W.M. 7 E.	W.R.I.A. COUNTY 9 King
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

See attachment.

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RECORDED KC RECORDS

FILED for Record at Request of

Name... Mr. Fred W. Hoefer

Address... 7106 35th NW.

Seattle, WA 98107

PROVISIONS

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DEPT. OF ECOLOGY
REGIONAL OFFICE
RENOVAND, W.A. 98052

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The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 30th day of July, 1976.

JOHN A. BIGGS, Director
Department of Ecology

by Robert K. McCormick
ROBERT K. MCCORMICK, Regional Manager



FOR COUNTY USE ONLY

That portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 34, T. 21 N., R. 7 E.W.M. described as follows:

Beginning at the West quarter corner of said Sec. 34; thence South 89°55'37" East 179.78 feet to the Southwest corner of Tract I of Lake Walker Recreation Tracts; thence along the arc of a curve to the right having a radius of 50 feet, tangent of which bears South 89°55'37" East a distance of 88.60 feet;

thence South 89°55'37" East 58.89 feet;
thence South 41°52'20" East 46.31 feet;
thence South 29°22'20" East 181.88 feet;
thence South 83°52'20" East 122.57 feet;
thence South 48°52'20" East 189.56 feet;
thence North 86°17'40" East 122.52 feet;
thence North 83°07'40" East 130.28 feet;
thence North 80°07'40" East 287.67 feet;
thence South 79°17'20" East 137.13 feet;
thence North 54°52'40" East 87.82 feet;
thence North 59°32'40" East 76.48 feet;
thence South 82°57'20" East 108.87 feet;
thence North 19°32'40" East 190.97 feet to the point of beginning of the tract herein described;

thence South 19°32'40" West 190.97 feet;
thence North 82°37'20" West 108.87 feet;
thence South 59°32'40" West 76.48 feet;
thence South 34°52'40" West 87.82 feet;
thence North 79°17'20" West to the West line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$;
thence South along said West line, to the hereinafter described "Traverse Line;" thence in a general Southeasterly and Northerly direction following said "Traverse Line" to intersect the North line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$;
thence West along said North line, to a point which bears North 14°32'40" East from the point of beginning;

thence South 14°32'40" West to the true point of beginning;
EXCEPT that portion thereof which lies North of a line which is parallel to and 220 feet South from the North line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$.

The above referred to "Traverse Line" is described as follows:
Beginning at the West quarter corner of said Sec. 34;
thence South 0°32'07" West, along the West line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Sec. 34, a distance of 337.04 feet to the point of beginning of said "Traverse Line;"
thence South 88°34'06" East 77.40 feet;
thence South 71°24'06" East 87.40 feet;
thence South 69°37'06" East 226.69 feet;
thence South 66°09'36" East 63.39 feet;
thence South 58°31'06" East 265.33 feet;
thence South 79°31'36" East 96.71 feet;
thence North 88°13'24" East 241.42 feet;
thence South 84°45'36" East 142.50 feet;
thence South 25°16'36" East 164.06 feet;
thence South 65°05'06" East 209.82 feet;
thence South 65°56'06" East 142.03 feet;
thence North 19°42'54" East 488.82 feet;
thence North 26°27'54" East 162.10 feet;
thence North 4°00'36" West to the North line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Sec. 34, and the terminus of said "Traverse Line."

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