

**WELL CONSTRUCTION AND TEST REPORT**  
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

For Office Use Only  
**RECEIVED**

**JUN 07 2000**

WATER RESOURCES  
STATE ENGINEER  
COLO.

1. **WELL PERMIT NUMBER** 223762

2. **OWNER NAME(S)** Richard L. & Kim L. Murphy  
**Mailing Address** 352 Lost Lake Drive  
**City, St. Zip** Divide, CO 80814  
**Phone (719)** 686-0444

3. **WELL LOCATION AS DRILLED:** NW 1/4 NE 1/4, Sec. 36 Twp. 12 South, Range 70 West  
**DISTANCES FROM SEC. LINES:**  
300 ft. from North Sec. line. and 1450 ft. from East Sec. line. OR  
(north or south) (east or west)  
**SUBDIVISION:** LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ FILING(UNIT) \_\_\_\_\_  
**STREET ADDRESS AT WELL LOCATION:** \_\_\_\_\_

4. **GROUND SURFACE ELEVATION** \_\_\_\_\_ ft. **DRILLING METHOD** Air Percussion  
**DATE COMPLETED** 5/17/00 **TOTAL DEPTH** 160 ft. **DEPTH COMPLETED** 160 ft.

5. **GEOLOGIC LOG:**  
Depth Description of Material (Type, Size, Color, Water Location)  
0 - 15 Granite, clay  
15 - 20 Clay  
20 - 140 Granite, clay layers  
140 - 160 Granite, red

6. **HOLE DIAM. (in.)** From (ft) To (ft)  
8 5/8 0 20  
6 1/8 20 100

7. **PLAIN CASING**  
OD (in) Kind Wall Size From(ft) To(ft)  
6 5/8 Steel .188 +1 20  
4 PVC CLS200 10 100  
4 PVC CLS200 140 160

**PERF. CASING: Screen Slot Size:** .035  
4 PVC CLS200 100 140

8. **FILTER PACK:**  
Material Sand  
Size 8 X 12  
Interval 40 - 160

9. **PACKER PLACEMENT:**  
Type N/A  
Depth \_\_\_\_\_

10. **GROUTING RECORD:**  
Material Amount Density Interval Placement  
Portland 2 sack 15#pg 9-20 pour

REMARKS: \_\_\_\_\_

11. **DISINFECTION:** Type Granular Chlorine Amt. Used 100 ppm

12. **WELL TEST DATA:** ☐ Check box if Test Data is submitted on Form No. GWS 39 Supplemental Well Test.  
**TESTING METHOD** Air lift  
**Static Level** 60 ft. **Date/Time measured** 5/17/00 **Production Rate** 7 gpm.  
**Pumping level** 160 ft. **Date/Time measured** 5/17/00 **Test length (hrs.)** 2  
**Remarks** \_\_\_\_\_

13. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

**CONTRACTOR** Black Mountain Drilling **Phone (719)** 687-5708 **Lic. No.** 1261  
**Mailing Address** P. O. Box 644, Divide, CO 80814

**Name/Title (Please type or print)**  
David D. Wiley, Contractor

**Signature**  
*David Wiley*

**Date**  
5/30/00

[illegible]

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APPLICANT

WELL PERMIT NUMBER 223762  
DIV. 1 WD 8 DES. BASIN MD

RICHARD L & KIM L MURPHY  
352 LOST LAKE DRIVE  
DIVIDE, CO 80814-

(719) 686-0444

APPROVED WELL LOCATION

TELLER COUNTY  
NW 1/4 NE 1/4 Section 36  
Township 12 S Range 70 W Sixth P.M.

DISTANCES FROM SECTION LINES

300 Ft. from North Section Line  
1450 Ft. from East Section Line

**PERMIT TO CONSTRUCT A WELL**

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 35 acres described as that portion of the NE 1/4, Sec. 36, Twp. 12 South, Rng. 70 West, 6th P.M., Teller County, more particularly described on the attached exhibit A.
- 4) The use of ground water from this well is limited to fire protection, ordinary household purposes inside not more than three (3) single family dwellings, the watering of poultry, domestic animals and livestock on a farm or ranch and the irrigation of not more than one (1) acre of home gardens and lawns.
- 5) The maximum pumping rate of this well shall not exceed 15 GPM.
- 6) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 7) This well shall be constructed not more than 200 feet from the location specified on this permit. *DO 4/14/00*

APPROVED  
JSG

*Hal D. Simpson*  
State Engineer

DATE ISSUED **APR 18 2000**

By *[Signature]*

EXPIRATION DATE **APR 18 2002**

Receipt No. 0458131

COLORADO DIVISION OF WATER RESOURCES  
DEPARTMENT OF NATURAL RESOURCES  
1313 SHERMAN ST., RM. 818, DENVER CO 80203  
phone - info: (303) 866-3587 main: (303) 866-3581

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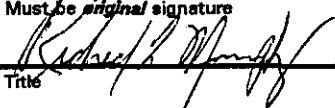
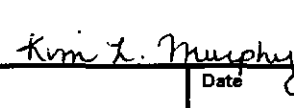
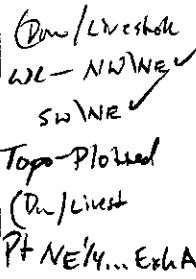
MAR 20 2000

## NEW 35+ ACRE RESIDENTIAL

Review instructions prior to completing form

## Water Well Permit Application

Must be completed in black ink or typed

<b>1. APPLICANT INFORMATION</b>			<b>6. USE OF WELL</b> (check appropriate entry or entries)		
Name of applicant Richard L. & Kim L. Murphy			<input checked="" type="checkbox"/> A. Ordinary household purposes in up to 3 single-family dwellings, the watering of domestic animals, and the irrigation of not more than one (1) acre of home gardens and lawns		
Mailing Address 352 Lost Lake Drive			<input checked="" type="checkbox"/> B. Livestock watering (on farm/ranch/range/pasture)		
City Divide,	State CO	Zip code 80814			
Telephone Number (include area code) (719) 686-0444			<b>7. WELL DATA</b>		
<b>2. TYPE OF APPLICATION</b>			MAXIMUM PRODUCTION RATE OF THE WELL SHALL NOT EXCEED 15 GPM		
CONSTRUCT A NEW WELL ON A TRACT OF LAND OF 35 ACRES OR MORE			<b>8. TYPE OF RESIDENTIAL SEWAGE SYSTEM</b>		
<b>3. REFER TO (if applicable):</b>			<input checked="" type="checkbox"/> Septic tank / absorption leach field		
Monitoring hole acknowledgment # MH-			<input type="checkbox"/> Central system		
<b>4. LOCATION OF WELL</b>			District name: _____		
County Teller	Quarter/quarter NW 1/4	Quarter NE 1/4	<input type="checkbox"/> Vault		
Section 36	Township N or S 12 <input type="checkbox"/> N <input checked="" type="checkbox"/> S	Range E or W 70 <input type="checkbox"/> E <input checked="" type="checkbox"/> W	Location sewage to be hauled to: _____		
Distance of well from section lines 300 ft. from <input checked="" type="checkbox"/> N <input type="checkbox"/> S 1450 ft. from <input checked="" type="checkbox"/> E <input type="checkbox"/> W			<input type="checkbox"/> Other (attach copy of engineering design)		
Well location address, if different from applicant address (if applicable)			<b>9. PROPOSED WELL DRILLER (optional)</b>		
<b>5. TRACT ON WHICH WELL WILL BE LOCATED</b>			Name Black Mountain Drilling		
A. ATTACH LEGAL DESCRIPTION FOR 35+ ACRE TRACT			License number 1261		
<input type="checkbox"/> Development			<b>10. SIGNATURE of applicant(s) or authorized agent</b>		
Name _____			The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104(13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.		
Lot no. _____ Unit # _____			Must be original signature  		
<input checked="" type="checkbox"/> Other Parcel "A" see attached			Title Owner		
<b>B. STATE PARCEL</b>			Office Use Only		
ID# (optional): _____					
<b>C. # acres in tract</b> 35			Invoice # 458131 3/20/00 -- 9:44:59 AM Cashier ID: 02 \$ 68.00 Check Purchase- #1552		
<b>D.</b> THIS WILL BE THE ONLY WELL ON THIS TRACT			DIV 1 CO WD 8 BA USE MD		

## 35 + ACRE RESIDENTIAL - GENERAL INSTRUCTIONS

There are a variety of uses for ground water in Colorado. This form (GWS-50) is to be used only when applying for a permit for a NEW well that will be used for household use in up to three single family residences, watering of up to one acre of home gardens and lawns, and watering of the owner's domestic animals (sometimes referred to as "DOMESTIC" use), and/or for the watering of livestock on a farm, ranch, range, or pasture. This form is to be used only if the well will be the only well on your tract of land of 35 acres or more.

This form should not be used in the following cases:

HOUSEHOLD USE ONLY - Use form GWS-49

REPLACEMENT of a residential or livestock well - Use form GWS-44

~~FEES~~ This Application must be submitted with the required \$60 non-refundable filing fee.  
Checks should be payable to the COLORADO DIVISION OF WATER RESOURCES.

Applications are evaluated in chronological order. Please allow approximately six weeks for processing.

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APPLICATIONS must be completed clearly, and legibly, in BLACK INK or typed. ALL ITEMS in the application must be completed. Incomplete applications may be returned to the applicant for more information. Do not change or alter the application in any way.

THE LOCATION of the well in item 4 must be correctly and accurately described. The county, quarter/quarter, section, township, range, principal meridian, and distance from section lines must be provided.

NOTE: Distances are not necessarily the same distances as the distances from (your) property lines.

For additional assistance in describing the location of your well, review the publication entitled "How to Determine Well Locations" which was provided with your packet, or can be requested from any Colorado Division of Water Resource office.

~~A LEGAL DESCRIPTION or survey plat of your lot or parcel of land is required in item 5.~~

An ORIGINAL signature must be on each application. The applicant's authorized agent may sign the application, if a letter signed by the applicant is submitted with the application authorizing them to act as agent for the purpose of obtaining a well permit.

IF YOU HAVE ANY QUESTIONS regarding any item on the application form, please call the Division of Water Resources Ground Water Information Desk (303-866-3587), or the nearest Division of Water Resources Field Office located in Greeley (970-352-8712), Pueblo (719-542-3368), Alamosa (719-589-6683), Montrose (970-249-6622), Glenwood Springs (970-945-5665), Steamboat Springs (970-879-0272), or Durango (970-247-1845).

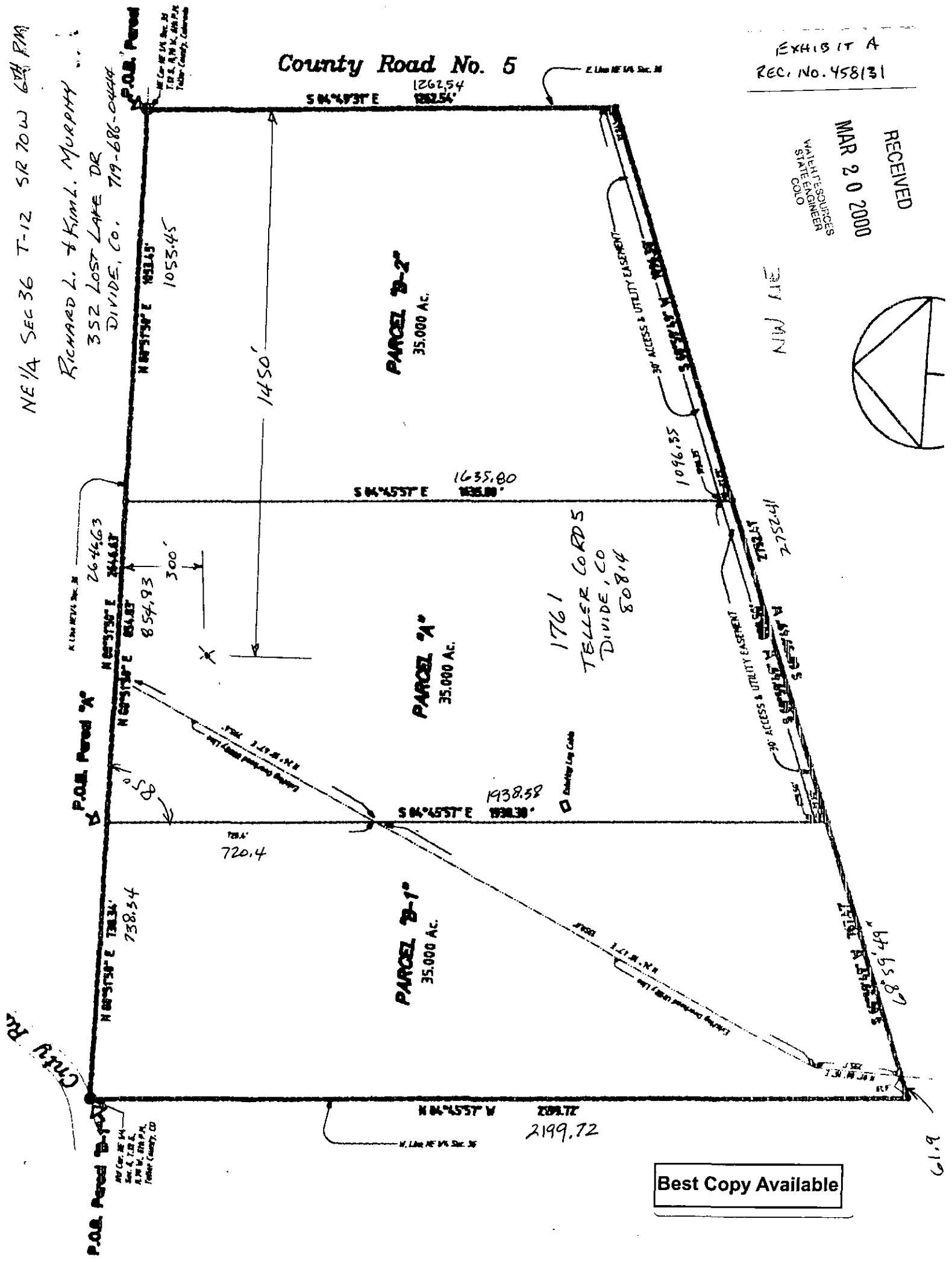
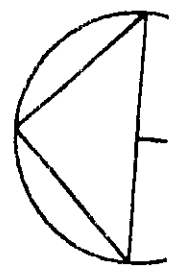
DETAILED INSTRUCTIONS ARE AVAILABLE UPON REQUEST

RICHARD L. & KIM L. MURPHY  
352 LOST LAKE DR  
DIVIDE, CO. 719-686-0444

County Road No. 5

EXHIBIT A  
REC. NO. 458131

RECEIVED  
MAR 20 2000  
WALTE RESOURCES  
STATE ENGINEER  
STATE COLO



**Best Copy Available**

Connie Joiner, Clerk & Recorder, Teller County, Colorado

PARCEL "A":

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER (NE¼) SECTION 36, TOWNSHIP 12 SOUTH, RANGE 70 WEST OF THE 6<sup>th</sup> P.M., TELLER COUNTY, COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE SAID NE ¼ FROM WHICH THE NORTHWEST CORNER SAID NE ¼ BEARS S 88° 51' 50" W A DISTANCE OF 738.34 FEET; THENCE N 88° 51' 50" E ON SAID NORTH LINE, A DISTANCE OF 854.83 FEET; THENCE S 04° 45' 57" E A DISTANCE OF 1635.80 FEET; THENCE S 68° 59' 49" W A DISTANCE OF 888.56 FEET; THENCE N 04° 45' 57" W A DISTANCE OF 1938.38 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 35.000 ACRES.

SUBJECT TO A THIRTY (30) FOOT WIDE ACCESS AND UTILITY EASEMENT ALONG THE SOUTHERLY THIRTY (30) FEET OF THE PARCEL DESCRIBED HEREIN, SAID EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

COMMENCING AT THE NORTHEAST CORNER SAID NE ¼, THENCE S 04° 49' 31" E ON THE EAST LINE SAID NE ¼, A DISTANCE OF 1262.54 FEET; THENCE S 68° 59' 49" W A DISTANCE OF 1096.38 FEET TO THE POINT OF BEGINNING OF THE EASEMENT DESCRIBED HEREIN; THENCE CONTINUE S 68° 59' 49" W A DISTANCE OF 888.56 FEET; THENCE N 04° 45' 57" W A DISTANCE OF 31.25 FEET; THENCE N 68° 59' 49" E A DISTANCE OF 888.56 FEET; THENCE S 04° 45' 57" E A DISTANCE OF 31.25 FEET TO THE TRUE POINT OF BEGINNING;

AND TOGETHER WITH A THIRTY (30) FOOT WIDE ACCESS AND UTILITY EASEMENT LOCATED IN SAID NE ¼ SECTION 36, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS

BEGINNING AT A POINT ON THE EAST LINE SAID NE ¼ FROM WHICH THE NORTHEAST CORNER SAID NE ¼ BEARS N 04° 49' 31" W A DISTANCE OF 1262.54 FEET; THENCE S 68° 59' 49" W A DISTANCE OF 1096.38 FEET; THENCE N 04° 45' 57" W A DISTANCE OF 31.25 FEET; THENCE N 68° 59' 49" E A DISTANCE OF 1096.35 FEET TO A POINT ON THE AFOREMENTIONED EAST LINE SAID NE ¼; THENCE S 04° 49' 31" E ON SAID EAST LINE, A DISTANCE OF 31.24 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT DESCRIBED AS FOLLOWS:

AN ACCESS EASEMENT LOCATED IN THE NORTHEAST QUARTER (NE¼) SECTION 36, TOWNSHIP 12 SOUTH, RANGE 70 WEST OF THE 6<sup>th</sup> P.M., TELLER COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE SAID NE ¼ FROM WHICH THE NORTHEAST CORNER SAID NE ¼ BEARS N 04° 49' 31" W A DISTANCE OF 1182.51 FEET; THENCE S 04° 49' 31" E ON SAID EAST LINE, A DISTANCE OF 48.79 FEET; THENCE S 68° 59' 49" W A DISTANCE OF 104.12 FEET; THENCE N 04° 49' 31" W A DISTANCE OF 48.79 FEET; THENCE N 68° 59' 49" E A DISTANCE OF 104.12 FEET TO THE TRUE POINT OF BEGINNING

AND TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR ACCESS AND UTILITIES OVER THAT PORTION OF SECTION 31, TOWNSHIP 12 SOUTH, RANGE 69 WEST OF THE 6<sup>th</sup> P.M., LYING BETWEEN COUNTY ROAD 5 AND THE WEST LINE OF SAID SECTION 31 ADJACENT TO THE ABOVE DESCRIBED EASEMENT.