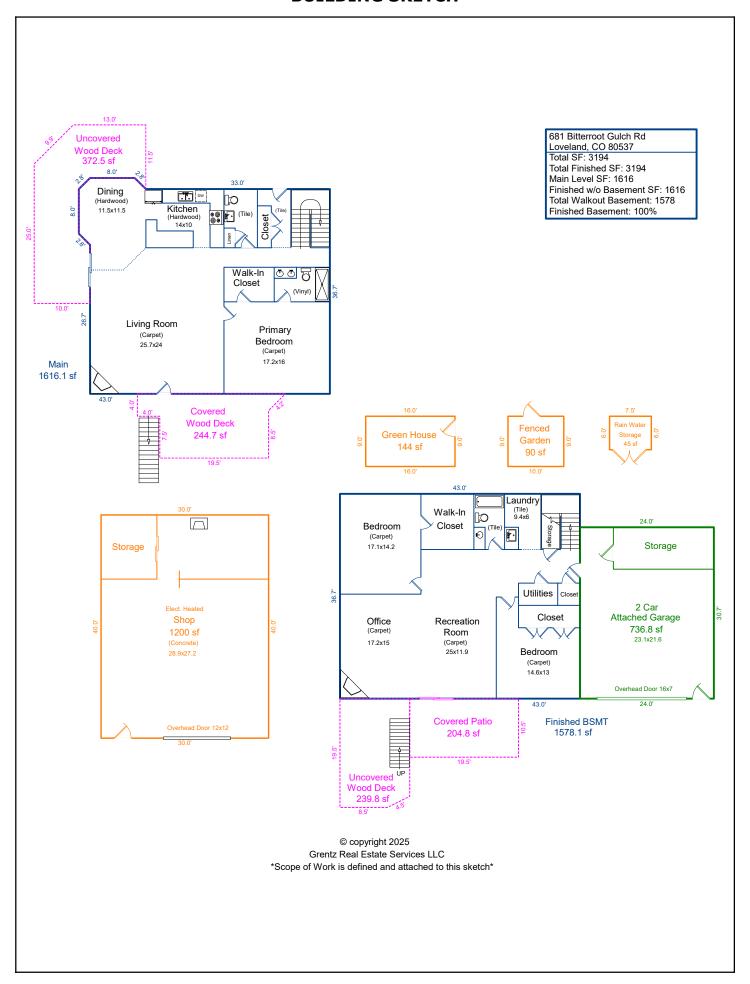
## **BUILDING SKETCH**



## **BUILDING SKETCH**

September 22, 2025 File #: FP2025-112 John Feeney C3 Real Estate Solutions

In accordance with your request, I have measured the following home and provided a sketch of the floor plan and included room dimensions. Square footage is taken from outside measurements per ANSI (American National Standards Institute) guidelines, which are the guidelines to which HUD refers. Basements are defined as any level with any amount below grade, anything below grade labels the entire level basement. Finished rooms must be to the same level of finish as the rest of the home, be accessible through a continuous finished area, and on the same heating and/or cooling system. Homes where outside measurements are inaccessible, inside measurements are used and an addition .5' is added for the outside wall. In rooms with sloping ceilings, the area measured is from where the ceiling is at least 5' high with 50% or more of that area being at least 7' high. In rooms that are not square or rectangular, measurements are taken from the longest points in most cases. (cont. below)

681 Bitterroot Gulch Rd Loveland, CO 80537

(cont.) Room sizes may be rounded to the nearest .5'. Bedrooms are measured excluding closets. Kitchens are measured wall-to-wall and include the nook, if applicable. Condos: The measurement of Condos are not covered under ANSI. Condos are measured from interior walls. All other rules referred to above for single family homes are the same. Townhomes and other Attached Dwellings with a Lot and Block legal description: Attached dwellings are measured from the centerline between units. Exterior walls are measured from the exterior if accessible. If not accessible we use inside measurements and then adjust for the width of the exterior wall. All other rules referred to above for single family homes are the same. The square footage totals on the attached floorplan are estimations and should not be relied upon for any purpose other than marketing the property stated above. All measurements are believed to be accurate, but it is not uncommon for two different professionals to come up with different figures. The attached floorplan is meant to show a general layout of the home and does not account for the thickness of walls or some other architectural features.

Outdoor areas: Pen's, Run's, Arenas are measured to the best of our ability. This is not a survey and these areas are estimated.

Jason Grentz Grentz Real Estate Services LLC Jason.Grentz@gmail.com 970-699-0238

SCOPE OF WORK IS STATED IN BODY OF ABOVE LETTER.

Copyright Release - I give permission to John Feeney at C3 Real Estate Solutions to use the attached floor plan for the marketing of this property.

## SKETCH/AREA TABLE ADDENDUM

| SKETCH/AREA TABLE ADDENDUM   |                   |                         |                |  |
|--|-------------------|-------------------------|----------------|--|
|  |                   | SUBJECT INFO            |                |  |
|  | Parcel No.:       |                         |                |  |
| Property Address: 681 Bitterroot Gulch Trl   |                   | Chahai CO               | 7:             |  |
| City: Loveland County: Larimer Owner:  |                   | State: CO               | ZipCode: 80537 |  |
|  | ient Address. (   | 3 Real Estate Solutions |                |  |
| Appraiser Name: Jason Grentz   |                   | ction Date: 9/22/2025   |                |  |
| The state of the s | 1.10p0            | SKETCH                  |                |  |
| Main (CLA1)  |                   | SKETCH                  |                |  |
| Main (GLA1)<br>14.14 x 2.83 =  | 40.00             |                         |                |  |
| 5.66 x 2.83 =  | 16.00             |                         |                |  |
| $0.5 \times 8.00 \times 4.00 =$  | 16.00             |                         |                |  |
| $0.5 \times 8.00 \times 4.00 =$  | 16.00             |                         |                |  |
| $0.5 \times 14.14 \times 7.07 = 26.70 \times 10.00 =$  | 50.00             |                         |                |  |
|  | 267.00<br>1211.10 |                         |                |  |
|  | 1616.10           |                         |                |  |
|  |                   |                         |                |  |
| Wood Deck (P/P)  |                   |                         |                |  |
| 0.5 x 2.83 x 1.41 =  | 2.00              |                         |                |  |
| $0.5 \times 9.90 \times 4.95 = 25.00 \times 7.00 =$  | 24.50<br>175.00   |                         |                |  |
| 0.5 x 2.83 x 1.41 =  | 2.00              |                         |                |  |
| $9.50 \times 3.00 =$   | 28.50             |                         |                |  |
| $0.5 \times 2.83 \times 1.41 =$  | 2.00              |                         |                |  |
| 12.00 x 1.00 =   | 12.00             |                         |                |  |
| $10.00 \times 9.50 =$<br>$10.50 \times 3.00 =$   | 95.00<br>31.50    |                         |                |  |
| Total area:  | 372.50            |                         |                |  |
|  |                   |                         |                |  |
| Wood Deck (P/P)  |                   |                         |                |  |
| $0.5 \times 4.24 \times 2.12 =$  | 4.50              |                         |                |  |
| 19.50 x 11.50 =<br>4.00 x 4.00 =   | 224.25<br>16.00   |                         |                |  |
| Total area:  | 244.75            |                         |                |  |
|  |                   |                         |                |  |
| Finished BSMT (BSMT)   |                   |                         |                |  |
| 43.00 x 36.70 =  |                   |                         |                |  |
| Total area:  | 15/8.10           |                         |                |  |
| Attached Garage (GAR)  |                   |                         |                |  |
| 30.70 x 24.00 =  | 736.80            |                         |                |  |
| Total area:  | 736.80            |                         |                |  |
| Covered Datio (D/D)  |                   |                         |                |  |
| Covered Patio (P/P) 19.50 x 10.50 =  | 204.75            |                         |                |  |
| Total area:  |                   |                         |                |  |
|  |                   |                         |                |  |
| Wood Deck (P/P)  | 4 00              |                         |                |  |
| $0.5 \times 4.47 \times 1.79 = 17.50 \times 4.00 =$  | 4.00<br>70.00     |                         |                |  |
| 17.30 x 4.00 = 19.50 x 8.50 =  |                   |                         |                |  |
| Total area:  |                   |                         |                |  |
|  |                   |                         |                |  |
| Shop (OTH)   | 1200 00           |                         |                |  |
| 40.00 x 30.00 =<br>Total area:   |                   |                         |                |  |
| iocar area.  | 1200.00           |                         |                |  |
| Green House (OTH)  |                   |                         |                |  |
| 16.00 x 9.00 =   |                   |                         |                |  |
| Total area:  | 144.00            |                         |                |  |
| Garden (OTH)   |                   |                         |                |  |
| 10.00 x 9.00 =   | 90.00             |                         |                |  |
| Total area:  |                   |                         |                |  |
|  |                   |                         |                |  |
| Storage (OTH) 7.50 x 6.00 =  | 45.00             |                         |                |  |
| 7.50 x 6.00 = Total area:  |                   |                         |                |  |
| iocai dica.  | 10.00             |                         |                |  |
|  |                   |                         |                |  |
|  |                   |                         |                |  |
|  |                   |                         |                |  |